Florida Orchestra Association Inc. 1 **Executive Board Meeting** 2 May 16, 2025 – 8:00 am – Orlando Marriott Lake Mary 3 4 The meeting was called to order at 8:01 am on the 16th of May by President Bitters 5 6 7 The Mission Statement was read by President-Elect, Andrea Szarowicz 8 9 Appointed Valerie Terry as the committee rep, to vote for committees. 10 11 Motion to adopt the agenda with flexibility 12 Motion Pardee Second Howard Motion Passed 13 14 15 Guests and Board Members in attendance were: 16 17 District 1 – Maeanna Callahan District 2/3 – Chris Miller 18 District 6 – Victoria Senko District 7 – Alli Howard 19 District 8 – Lisa Coyne District 9 – Abbey Duncan 20 District 10 – Michelle Eggen District 11 – Norm Vagn 21 District 12 – Drew Beckner District 13 – Richard Ballinger 22 District 14 – Essi Nadal District 15- Tosha Knibb 23 District 17 – Courtney Chrestensen Distinct 16 – absent 24 District 18 – Joseph Bigler District 19 – Mindy Curtis 25 7/8 Honors Coor. – absent 9/10 AS Coor. – absent 26 11/12 AS Coor. – Lauren Pardee 7/8 AS Coor./Mentoring Chair – Marcey Sperr 27 9-12 Honors Coor. – Samantha Felber AS Audition Chair - Brian Hellhake 28 Conference Chair – Valerie Terry Past President – Matthew Davis 29 President-elect – Andrea Szarowicz President – Laurie Bitters 30 Finance Director – Tom Silliman Executive Director – Cheri Sleeper 31 32 Special Guests that came in and out during the meeting were: 33 34 Dr. Josh Bula - Director of IT Jason Locker – FMEA President 35 Dr. Skip Pardee – FMEA President-Elect 36 37 Dr. Kathy Sanz – FMEA/FSMA Executive Director 38 Dr. Shelby Chipman – FMEA Past President 39 Motion to approve minutes from the January Board meeting with corrections to 40 Line 23 – spelling Line 57 – spelling 41 Motion – Felber Second – Sperr Motion Passed 42 43 Financial Reports as of May 7, 2025, were given by the finance director 44 Balance sheets were explained for all accounts and a thorough explanation of accounts, budgets met, 45 exceeded or not met. There was explanation of all-state expenses. Thanks to the State MPA host, 46 Titusville HS. Mindy Curtis offered help with QuickBooks if needed. 47 48 **Executive Director's report** was given to include: 49

- Updates of membership numbers and participation in State M.P.A.'s.
- Recommendations were made to update the mileage rate to match the IRS rate, adopt the 2025-2026 FOA calendar and to have the responsibility of the individual schools to engrave their own state M.P.A. plaques. It was also recommended that district chairs accept digital, hand signed scans of M.P.A. entry forms.
 - Dates and room rates for the next 3 years of Fall Conference were shared along with district chair training and upcoming board meeting dates.

Presidents Report

- FMEA is concerned about costs going up. FMD will go from four to three published magazines a year
- Josh Bula explained how the all-state programs may not be printed but print on demand for individuals that want a hard copy of the program.
- 9/10 All-State and 9/12 Honors coordinator positions will be open for election this coming year.
- Fall Conference will have two keynote speakers. Creston Herron and David Pope.

President-Elect Report

• FSMA has expressed they would like to see alignment between components and FSMA in regards to ethics.

Past Presidents Report

No report

Committee Reports

Music Committee – report by Music Co-chair, Matt Davis

Both he and Nancy Beebe, co-chairs, will be stepping down from their positions

Met on Monday, May 5th and made recommendations for additions, reclassifications and clarification of arrangements of "pen names" of arrangers on specific pieces.

The committee also recommends specific pieces on the music list be marked as "significant literature" (as FBA does) so that when someone looks at the list, it may assist in selecting literature. It was suggested the committee, in the future, look into this.

Thanks to Josh Bula for making the music list easier to search with a new format on the website.

MPA Committee - report by Executive Director, Cheri Sleeper

Florida Southern has offered to host State Solo & Ensemble. Titusville HS has offered to host State Concert MPA again in 2026

Handbook Committee - report by President, Laurie Bitters

The committee is working on making the handbook easier to read.

The Executive Director, Cheri Sleeper, mentioned that in the future all-state coordinators will be asked to be present at the May board meeting since they have already started working on their programs and working with their coordinators at that point.

Consent Agenda - Committee, District, and All-state Reports

Are attached as an addendum under the consent agenda

FL-ASTA – no report

99	Unfinished Business
100	All-State absences
101	 Roll-call vote for 2 absences from All-State in January
102103	 Absence 1 Montverde Academy – excused
104	Motion from the floor to suspend Roberts Rules for District M.P.A. date selection
105 106	Motion Terry Second Bigler Motion Passed
107	Motion to reinstate Roberts Rules
108 109	Motion Ballinger Second Terry Motion Passed
110 111	New Business
112 113	Motions to the Board from Committees (only need a 2 nd to be voted upon)
114	Executive/Finance Committee motions Descriptions were made by the Evecutive Director
115 116	Recommendations were made by the Executive Director 1. Update the mileage rate increase to match the IRS rate of .70
117	Motion Duncan Second Chrestensen Motion Passed
117 118 119	2. Accept the 2025-2026 Calendar
120	Motion Coyne Second Callahan Motion Passed
120	Wiotion Coyne Second Cananan Wiotion 1 assed
122 123	Handbook committee recommendation is to change the current format of the handbook for clarity and readability.
124 125	Motion Pardee Second Curtis Motion Passed
126	Music committee recommendation is to accept the additions, reclassifications and clarification of
127	arrangements of "pen names" of arrangers on specific pieces.
128 129	Motion Bigler Second Sperr Motion Passed
130	District Motions:
131 132	District motions require a 2 nd to be voted upon
133	District 8
134	 Motion that the Florida Orchestra Association accept digital scans (i.e., PDF) or required Music
135	Performance Assessment (MPA) paperwork in lieu of original documents.
136	Second Howard
137	• It was proposed by Ballinger that District 8 amend their motion to the Florida Orchestra
138	Association accept digital scans, for example PDF format, of all required Music Performance
139	Assessment, MPA paperwork, in lieu of original hard copy documents. Provided that all required
140	signatures are original hand written signatures included in the scanned documents. District 8
141	accepted the amendment.
142 143	Motion Passed
144	District 9
145	Motion that the Florida Orchestra Association revise the current adjudicator eligibility
146	requirements/pathways to certification to increase the number of qualified individuals available to
147	judge Concert Music Performance Assessments (MPAs).

148	Second Eggen	
149	 Motion from the floor to move to the Adjudication committee 	
150	Motion Pardee Second Ballinger Motion Passed	
151		
152	D: 4: 410	
153	 District 10 Motion to remove the clinic session at the State Concert MPA and schedule the PA by 	
154	·	
155	"performance blocks" similar to FVA and FBA.	
156	 Second Sperr Motion from the floor to move to the MPA committee 	
157	Motion Felber Second Pardee Motion Passed	
158 159	Motion Feiber Second Pardee Motion Passed	
160		
161	 Motion to include text in the MPA section of the Handbook, under VII.K.1.B to ensure that jud 	lges
162	receive original scores.	
163	Second Ballinger	
164	 Motion from the floor to move to the Handbook committee 	
165	Motion Felber Second Ballinger Motion Passed	
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167 168	A short break was taken for room checkout, etc.	
169	District 18	
170	 Motion for elimination of a possible 1-2-3 rating from the judges panel at Concert Music 	
171	Performance Assessments	
172	Second Pardee	
173	 Motion from the floor to move to the Adjudication committee 	
174	Motion Chrestensen Second Felber Motion Passed	
175		
176	• Motion to consider to expend State MDA to Decional Sites (Feet/West on North/South) for Cre	
177	 Motion to consider to expand State MPA to Regional Sites (East/West or North/South) for Great Association and Participation. 	ater
178	Accessibility and Participation.	
179	Second Eggen • Motion from the floor to move to the MPA committee	
180	Motion Pardee Second Felber Motion Passed	
181 182	Motion Pardee Second Feiber Motion Passed	
183	It was brought up that the adjudication committee did submit a report that there were people that were	un
184	for CBAA or renewal and they were approved. Twelve were added to the CBAA list and 5 renewed. T	
185	adjudication chair was not in attendance at the board meeting.	
186		
187	Motions from the Floor:	
188 189	None	
190	Good of the Association	
191	• It was suggested that MuseScore subscriptions for Solo & Ensemble be researched.	
192	• Performance of solos, not of the complete work, and under the time limit, not addressed in the	

hand book.

• Dr. Megan Sehealy had a beautiful baby girl.

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- Tom Silliman, Finance Director, mentioned that the expense voucher updated has been sent out and what can be claimed.
 - Samantha Felber-shout out to Titusville HS for a great job hosting State Concert MPA and to Matt Davis for his service as Past President again.
 - Mindy Curtis-shout out to Tom Silliman for great, pleasant emails and reminders
- Matt Davis-thank you to Laurie Bitters for stepping in as President. Shout out to Tom Silliman and Cheri Sleeper in their first year.
- Mindy Curtis-shout out to Cheri Sleeper on the countdown of 15 days to retirement.
- Laurie Bitters-reminder that the 9/10 all-state and 9/12 honors coordinator jobs are up for elections.
 - Laurie Bitters-"I will not be looking for a third term."

206207 **Appointment of Officers** - None

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The meeting was adjourned at 11:35 a.m.

Next Board Meeting will be at the Orlando Hilton on July 25th at 6:30 pm 212

213 Respectfully Submitted214 Cheri A. Sleeper, Executive Director